

2-28-2

# PATENT APPLICATION TRANSMITTAL LETTER

(Small Entity)

Docket No.  
65,160-040

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**BERNADINO J. PAVONE, JR.**

For: **CREDIT REPAIR SERVICES SYSTEM**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **ET931280185US**
- ☒ **ONE** sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ \_\_\_\_\_ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☐ Other:

### CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	7	- 20 =	0	x \$9.00	\$0.00
<b>Indep. Claims</b>	1	- 3 =	0	x \$42.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$370.00
<b>TOTAL FILING FEE</b>					\$370.00

- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **04-2223** as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of **\$370.00** as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **FEBRUARY 27 2002**

*Signature*  
**ROBERT L. KELLY**  
**DYKEMA GOSSETT PLLC**  
**39577 WOODWARD, SUITE 300**  
**BLOOMFIELD HILLS, MI 48304**  
**248 203 0849**

cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **BERNADINE J. PAVONE, JR.**

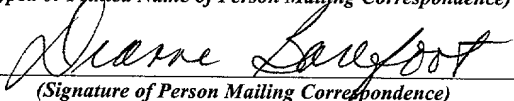
Docket No.

**65,160-040**Serial No.  
**UNKNOWN**Filing Date  
**HEREWITH**Examiner  
**UNKNOWN**Group Art Unit  
**UNKNOWN**Invention: **CREDIT REPAIR SERVICES SYSTEM**

I hereby certify that the following correspondence:

**DECLARATION; PATENT APPLICATION INCLUDING 1 SHEET OF DRAWING, 14 SHEETS OF SPECIFICATION, CLAIMS AND ABSTRACT; PATENT APPLICATION TRANSMITTAL LETTER; RECORDATION FORM COVER SHEET; ASSIGNMENT***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

**FEBRUARY 27 2002***(Date)***DIANNE BAREFOOT***(Typed or Printed Name of Person Mailing Correspondence)*  
*(Signature of Person Mailing Correspondence)***ET931280185US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**